

Kingdom of Baha'u'lláh

'Abdu'l-Bahá

Zografov

5

S "eve - ry fo - reign land is a fa - ther - land, _____ and

A "eve - ry fo - reign land is a fa - ther - land, _____ and

T "eve - ry fo - reign land is a fa - ther - land, _____ and

B "eve - ry fo - reign land is a fa - ther - land, _____ and

5

S eve - ry fa - ther - land a fo - reign land." _____.

A eve - ry fa - ther - land a fo - reign land." _____.

T eve - ry fa - ther - land a fo - reign land." _____.

B eve - ry fa - ther - land a fo - reign land." _____.

9

S "eve - ry fo - reign land is a fa - ther - land, _____ and

A "eve - ry fo - reign land is a fa - ther - land, _____ and

T "eve - ry fo - reign land is a fa - ther - land, _____ and

B "eve - ry fo - reign land is a fa - ther - land, _____ and

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2

End

13

Four staves of music in G major, 4/4 time. The lyrics are: "eve - ry fa - ther - land a fo - reign land." The word "land." is followed by a long horizontal line. The word "End" is written below the line. The first three staves are vocal parts, and the fourth is a bass line.

eve - ry fa - ther - land a fo - reign land." _____
End

eve - ry fa - ther - land a fo - reign land." _____
End

eve - ry fa - ther - land a fo - reign land." _____ For their
End

eve - ry fa - ther - land a fo - reign land." _____ For their

17

Four staves of music in G major, 4/4 time. The lyrics are: "ci - ti - zen ship, it must be re - mem - bered, _____ is in the". The word "is" is followed by a long horizontal line. The first staff has a whole rest in the first measure.

ci - ti - zen ship, it must be re - mem - bered, _____ is in the

ci - ti - zen ship, it must be re - mem - bered, _____ is in the

ci - ti - zen ship, it must be re - mem - bered, _____ is in the

ci - ti - zen ship, it must be re - mem - bered, _____ is in the

21

Four staves of music in G major, 4/4 time. The lyrics are: "King - dom of Ba - ha - 'u' - lláh". The word "lláh" is followed by a long horizontal line. The first staff has a whole rest in the first measure.

King - dom of Ba - ha - 'u' - lláh _____

King - dom of Ba - ha - 'u' - lláh _____

King - dom of Ba - ha - 'u' - lláh _____

King - dom of Ba - ha - 'u' - lláh _____

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24

is in the King - dom of Ba - ha - 'u' -
 is in the King - dom of Ba - ha - 'u' -
 8 is in the King - dom of Ba - ha - 'u' -
 is in the King - dom of Ba - ha - 'u' -

27

lláh Ba - ha - 'u' - lláh _____ Though
 lláh Ba - ha - 'u' - lláh _____ Though
 lláh Ba - ha - 'u' - lláh _____
 lláh Ba - ha - 'u' - lláh _____

31

will-ing to share _____
 will-ing to share _____ and the freet-ing joys
 to the ut-most the tem-po-ral be-ne-fits and the freet-ing joys
 be - ne-fits and the freet-ing joys

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35

which this earth-ly life can con - fer, _____

which this earth-ly life can con - fer, _____ though eag - er to par -

8 which this earth-ly life can con - fer, _____ though eag - er to par -

which this earth-ly life can con - fer, though eag - er to par -

40

in what - e - ver ac - ti - vi - ty _____ rich - ness, the

ti - ci - pate in what - e - ver ac - ti - vi - ty _____ rich - ness, the

8 ti - ci - pate in what - e - ver ac - ti - vi - ty that con - du - ces to the rich - ness, the

ti - ci - pate in what - e - ver ac - ti - vi - ty that con - du - ces to the rich - ness, the

45

hap - pi - ness and peace of that life, they can _____ they

hap - pi - ness and peace of that life, _____ at no time, for - get _____

8 hap - pi - ness and peace of that life, they can _____ they

hap - pi - ness and peace of that life, _____ at no time, for - get _____

50

can _____ that it con - sti-tutes no more than a tran - si-ent a
 _____ at no time, for-get that it con - sti-tutes no more than a tran - si-ent a
 can _____ that it con - sti-tutes no more than a tran - si-ent a
 _____ at no time, for-get that it con - sti-tutes no more than a tran - si-ent a

55

ve-ry brief stage of their ex - is - tence, that they who live it are but pil-grims and
 ve-ry brief stage of their ex - is - tence, that they who live it are but pil-grims and
 ve-ry brief stage of their ex - is - tence, that they who live it are but pil-grims and
 ve-ry brief stage of their ex - is - tence, that they who live it are but pil-grims and

60

way - far - ers whose goal is the Ce - les - tial Ci - ty, _____
 way - far - ers whose goal is the Ce - les - tial Ci - ty, _____
 way - far - ers whose goal is the Ce - les - tial Ci - ty, _____
 way - far - ers whose goal is the Ce - les - tial Ci - ty, _____

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6

66

and whose home the Coun - try of ne - ver -
and whose home the Coun - try of ne - ver -
and whose home the Coun - try of ne - ver -
and whose home the Coun - try of ne - ver -

69

fail - ing joy and bright - ness.
fail - ing joy and bright - ness.
fail - ing joy and bright - ness.
fail - ing joy and bright - ness.