

Words from the scriptures of the
Jewish, Zoroastrian, Buddhist,
Hindu, Christian, Islamic,
and Bahá'í Faiths

The Promises of God

Music by: Alan Manifold

Soprano: I - sai - ah sa - ith: Car - mel will see the glo - ry of the Lord, the

Alto: - - - - -

Tenor: - - - - -

Bass: - - - - -

S: splen-dour of our God. Be strong, do not fear, your God will come.

A: - - - - -

T: - - - - -

B: - - - - -

Solo: - - - - -

S: O wor-ship - pers of God and fol - low - ers of Za - ra - thus - tra, we sac - ri - fice

A: - - - - -

T: - - - - -

B: - - - - -



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2
18 Very freely, chant-like

The Promises of God

Solo: un - to the di - vine __ king - ly glo - ry that will cleave un - to the vic - to - ri ous Be -

Soprano (S):

Alto (A):

Tenor (T):

Bass (B):

Solo: ne - fac - tor, when He shall re - store the world. *mp*

Soprano (S): Ah _____ Ah Yum pa — pa, *mp*

Alto (A): Ah _____ Ah Yum pa — pa,

Tenor (T): Ah _____ Ah —

Bass (B): Ah _____ Ah Yum pa — pa,

Soprano (S): Yum pa — pa, Yum pa — pa, Yum pa — pa, Yum pa — pa,

Alto (A): Yum pa — pa, Yum pa — pa, Yum pa — pa, Yum pa — pa,

Tenor (T): *f* I am not the first Bud - dha Who came up - on this

Bass (B): Yum pa — pa, Yum pa — pa, Yum pa — pa, Yum pa — pa,

The Promises of God

3

32

S A T B *mf*

Yum pa pa, nor shall I be the last. An - o - ther Ho - ly Bud-dha will a -

A *mf*

Yum pa pa, nor shall I be the last. An - o - other Ho - ly Bud-dha will a -

T *mf*

⁸ earth, nor shall I be the last. An - o - other Ho - ly Bud-dha will a -

B *mf*

Yum pa pa, nor shall I be the last. An - o - other Ho - ly Bud-dha will a -

36

S A T B *mf*

rise, en - dowed with wis - dom, who will re - veal un - to you the same e - ter - nal truths which I have

A T B *mf*

rise, en - dowed with wis - dom, who will re - veal un - to you the same e - ter - nal truths which I have

T B *mf*

⁸ rise, en - dowed with wis - dom, who will re - veal un - to you the same e - ter - nal truths which I have

B *mf*

rise, en - dowed with wis - dom, who will re - veal un - to you the same e - ter - nal truths which I have

41

Solo *mf*

- Then did Lord Krish - na pro - claim: When - ev - er vir - tue sub -

41

S *p*

taught you. Om, _____ Om, _____

A *p*

taught you. Om, _____ Om, _____

T *p*

⁸ taught you. Om, _____ Om, _____

B *p*

taught you. Om, _____

46

The Promises of God

Solo

46 sides and wic - ked - ness pre - vails, I man - i - fest

S

A

T

B

Solo

51 My - self __ from age __ to age, toes - tab - lish vir - tue,

S

A

T

B

Solo

56 to de - stroy __ ev - il, __ and __ to pro - tect __ the

S

A

T

B

Om, _____

Om, _____

Om _____

The Promises of God

5

61 *rit.*

Solo

S

A

T

B

61

good.

mf

Om _____ And Je - sus said un - to them: _____ The

mf

And to __ pro - tect the good. The

mf

The

65

S

sun will be dark-en-ed, the moon will not give its light, and the stars will fall from hea-ven; _____

A

sun will be dark-en-ed, the moon will not give its light, and the stars will fall from hea-ven; _____

T

sun will be dark-en-ed, the moon will not give its light, and the stars will fall from hea-ven; _____

B

sun will be dark-en-ed, the moon will not give its light, and the stars will fall _____ from hea-ven;

70

S

then the tribes of the earth ____ will see the Son of Man ____ com-ing on ____ the clouds of

A

then the tribes of the earth ____ will see the Son of Man ____ com-ing on ____ the clouds of

T

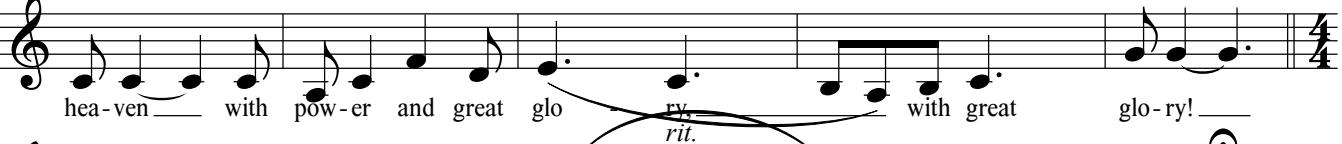
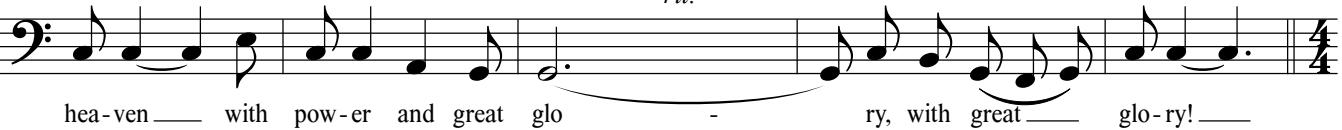
then the tribes of the earth ____ will see the Son of Man ____ com-ing on the clouds of

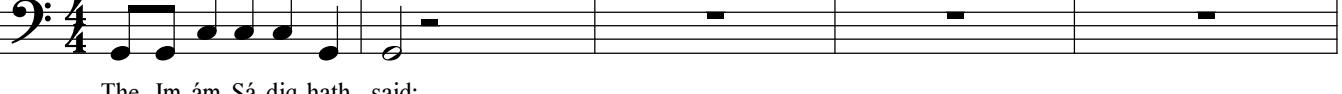
B

then the tribes of the earth ____ will see the Son ____ of Man com-ing on ____ the clouds of

The Promises of God

rit.

S 
 A 
 T 
 B 

S 
 A 
 T 
 B 

The Im-ám Sá-diq hath said:

S 
 A 
 T 
 B 

The Av-á-lim re-cords: Out of Ba-ní-Hásh-im, a Youth shall come forth re -

90

S veal-ing a new Law. The time fore - or - dained,

A veal-ing a new Law. The time fore - or - dained, the time _____ fore - - or - dained,

T veal-ing a new Law. The time fore - or - dained,

B veal-ing a new Law. The time fore - or - dained,

97

S the time fore - or - dained The time fore - or -

A the time fore - or - dained The time fore - or -

T the time fore - or - dained The time fore - or -

B the time fore - or - dained The ___ time fore - - or-dained, _____ The time fore - or -

103

S dained ___ un-to the peo - ples and the kin-dred of the earth is now come. The pro-mi-ses of God,

A dained ___ un-to the peo - ples and the kin-dred of the earth is now come. The pro-mi-ses of God,

T dained ___ un-to the peo - ples and the kin-dred of the earth is now come. The pro-mi-ses of God,

B dained ___ un-to the peo - ples and the kin-dred of the earth is now come. The pro-mi-ses of God,

The Promises of God

109

S as re - cor - ded in the Ho - ly Scrip - tures, the pro-mi-ses ____ of God, have all, have

A as re - cor - ded in the Ho - ly Scrip - tures, the pro-mi-ses ____ of God, have all

T as re - cor - ded in the Ho - ly Scrip - tures, the pro-mi-ses ____ of God, have all

B as re - cor - ded in the *f* Ho - ly Scrip - tures, the pro-mi-ses ____ of God, have all, have all

114

S all been ful - filled. The pro - mi - ses of God

A — been ful - filled. The pro - mi - ses of God

T — been ful - filled. The pro - mi - ses of God

B — been ful - filled. The pro - mi - ses of

120

S have all, have all ____ been ful - filled.

A have all, have all ____ been ful - filled.

T have all, have all ____ been ful - filled.

B God have all, have all ____ been ful - filled.

rit.