

Prayers

Shoghi Effendi

Zografov

S
A
T
B

dai-ly ob-li - ga-to-ry pray- ers The dai-ly ob-li-ga-to-ry

Oo Oo Oo

Oo Oo Oo

Oo Oo Oo

Detailed description: This is the first system of a four-part vocal score. It features four staves labeled S (Soprano), A (Alto), T (Tenor), and B (Bass). The music is in a key with two flats and common time. The Soprano part has a melodic line with lyrics. The Alto, Tenor, and Bass parts provide harmonic support with sustained notes and some melodic movement. The lyrics are 'dai-ly ob-li - ga-to-ry pray- ers The dai-ly ob-li-ga-to-ry'.

6
S
A
T
B

prayers are three in num ber. The short-est one con - sists of a sin-gle verse

three in num - ber. O

three in num - ber. O

three in num - ber. O

Detailed description: This is the second system of the four-part vocal score, starting at measure 6. It continues with four staves (S, A, T, B). The Soprano part has lyrics 'prayers are three in num ber. The short-est one con - sists of a sin-gle verse'. The other parts have corresponding lyrics and musical notation. The lyrics for the lower parts are 'three in num - ber. O'.



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Prayers

2

11

S
which has to be re - ci-ted once in eve-ry twen-ty-four hours at mid -

A
O

T
O

B
O

16

S
day. The med-ium (prayer) has to be re-ci-ted three times a day,

A
at mid - day Oo

T
at mid - day Oo

B
at mid - day Oo

21

S
in the morn-ing, at noon, and in the eve - ning. The

A
three times a day, morn-ing noon, and in the eve - ning.

T
three times a day, morn-ing noon, and in the eve - ning.

B
three times a day, morn-ing noon, and in the eve - ning.

Prayers

26

S long prayer which is the most e-la-bo-rate of the three has to be re - ci - ted_

A Oo_ has to be re - ci - ted_

T Oo_ has to be re - ci - ted_

B Oo_ has to be re - ci - ted_

31

S once_ in eve-ry twen-ty four hours,_ and at a-ny time one feels in -

A Oo_ Oo_

T Oo_ Oo_

B Oo_ Oo_

36

S clined to do so_ a-ny time one feels in - clined to do_ so_

A Oo to do so Oo_ Oo_

T Oo to do so Oo_ Oo_

B Oo to do so Oo_ Oo_

Prayers

42

S The be - liev-er is en - tire-ly free to choose a - ny one_

A Oo Oo Oo

T Oo Oo Oo

B Oo Oo Oo

46

S of those three prayers, but is un-der the ob-li - ga- tion of re

A O ob-li - ga - tion

T O ob-li - ga - tion

B O ob-li - ga - tion

51

S -ci-ting eith-er one of them, and in ac - cor-dance with a - ny spe-ci-fic di-

A O O

T O O

B O O

Prayers

55

S rec tions with which they may be ac - com-pa nied. These

A O dai - ly ob - li - ga - to - ry

T O dai - ly ob - li - ga - to - ry

B O dai - ly ob - li - ga - to - ry

60

S dai-ly ob-li-ga-to-ry prayers, to - ge-ther with a few o-ther spe - ci-fic ones,

A Pray - - ers, Oo Oo

T Pray - - ers, Oo Oo

B Pray - - ers, Oo Oo

65

S such as the Heal-ing Prayer, the Tab-let of Ah-mad, have been in

A Heal-ing Pray - er, the Tab - let of

T Heal-ing Pray - er, the Tab - let of

B Heal-ing Pray - er, the Tab - let of

Prayers

6

69

S
-ves-ted by Ba - ha - 'u' llah with a spe - cial po-ten cy_ and sig

A
Ah - mad by Ba- há - 'u' - lláh Oo

T
Ah - mad by Ba- há - 'u' - lláh Oo

B
Ah - mad by Ba- há - 'u' - lláh Oo

74

S
-ni-fi-cance, sig - ni-fi cance, and should there-fore be ac - cep-ted as such

A
sig - ni - fi - cance, Oo

T
sig - ni - fi - cance, Oo

B
sig - ni - fi - cance, Oo

79

S
and be re - ci-ted by the be - liev-ers with un - quest-ioned faith and

A
Oo Oo

T
Oo Oo

B
Oo Oo

Prayers

Full Score

7

83

S
con - fi - dence, — that through them they may en - ter in - to a much clos - er com -

A
con - fi - dence, that through them they may en - - ter com -

T
con - fi - dence, that through them they may en - - ter com -

B
con - fi - dence, that through them they may en - - ter com -

88

S
mu - nion with God, — and i - den - ti - fy — them - selves more ful - ly —

A
mu - nion — with God, and i - den - ti - fy them - selves more

T
mu - nion — with God, and i - den - ti - fy them - selves more

B
mu - nion — with God, and i - den - ti - fy them - selves more

94

S
— with His laws His laws and pre - cepts. —

A
ful - ly His laws with His laws and pre - cepts.

T
ful - ly His laws with His laws and pre - cepts.

B
ful - ly His laws with His laws and pre - cepts.