

# TABLET OF AHMAD

Revealed by Bahá'u'llah

G. F. Handel  
Largo

He is the King, the All - Know - ing, the — Wise! Lo, the Night-in-gale of

Par - a - dise sing-eth up - on the Tree of E - ter - ni - ty, with ho - ly and

sweet mel - o - dies, proclaiming to the sin - cere ones the glad — tid - ings of the

Near-ness of God. Call - ing the be - liev - ers in the Di - vine — Un - i - ty

to the court of the Pres - ence of the Gen - er - ous. One, in - form - ing the sev - er - ed of the

Mes - sage which hath been re - vealed by God, the King, the Glo - ri - ous, the

Quintet Arranged and Harmonized by Louise C. Rich, Chicago, Illinois, U. S. A.

TABLET OF AHMAD (Cont.)

Peer - less. Guid-ing the lov-ers to the seat of sanc-ti - ty and to this Re -

splen - dent Beau-ty. Ver-i - ly this is that Most Great Beau-ty, fore -

told in that Book of the Mes-sen-gers, through whom truth shall be dis - tin - guished

from er - ror and the wis-dom of ev-'ry com-mand be test-ed. Ver - i - ly He is the

Tree of Life that bring-eth forth fruits of God, the Ex - alt - ed, the

Pow-er-ful, the Great. O Ah-mad! Bear thou wit-ness that ver-i - ly He is

## TABLET OF AHMAD (Cont.)

God and there is — no God but Him — the King, the Pro-tec-tor, the In-

com-pa-rible, the Om - ni-po - tent. And that the One whom He hath sent forth

by the name of Al - i was the True One from God, to Whose com-mands

we are all con-form-ing. Say: O Peo-ple be o-be-di-ent to the

or-di-nan-ces of God which have been en-joined in the Ba-yān by the Glo-ri-

ous, the Wise - One. Ver-i-ly He is the King of Mes-sen-gers and

## TABLET OF AHMAD (Cont.)

His Book is the Moth-er Book did you but know. Thus doth the Night-in-gale

ut-ter His call un-to you from this pris-on. He hath but to de-liv-er

this clear mes-sage. Who-so-ev-er de-sir-eth let him turn a-side from

this coun-sel and who-so-ev-er de-sir-eth let him choose the path to his Lord.

O Peo-ple, if ye de-ny these vers-es, by what proof have ye be-lieved in God?

Pro-duce it, O as-sem-blage of false ones: Nay, by the One in whose hand is my

## TABLET OF AHMAD (Cont.)

soul, they are not, and nev - er shall be a - ble to do this e - ven should they com-

bine to as - sist one ano - ther. O Ah - mad! For - get not My boun - ties while I am

ab - sent: Re - member My days dur - ing thy days, and My dis - tress and ban - ish - ment in

this re - mote pris - on: And be thou so stead - fast in My love that thy heart shall not

wa - ver, e - ven if the swords of the en - e - mies rain blows up - on thee and, all

in the Heav - ens and in the earth a - rise a - gainst thee. Be thou as a

## TABLET OF AHMAD (Cont.)

flame of fire to My — en - e - mies and a riv - er of life — E -

ter - nal to My — loved ones, and be not of those who doubt. And if thou art

o - ver - tak - en by af - flic - tion in. My path, or de - gre - da - tion for My Sake,

be not thou troub - led there - by. Re - ly up - on God, thy God and the

Lord of thy fath - ers. For the peo - ple are wan - der - ing in the paths of de -

lu - sion, be - rept of dis - cern - ment to see God with their own eyes, or

## TABLET OF AHMAD (Cont.)

hear His mel - o - dy with their own ears. Thus have We found them as

thou al - so dost wit - ness: Thus have their su - per - sti - tions be - come veils be -

tween them and their own hearts and kept them from the path of God, the Ex -

alt - ed, the Great. Be thou as - sured in thy - self that ver - i - ly,

he who turns a - way from this Beau - ty hath al - so turned a - way from the

Mes - sen - gers of the past and show - eth pride to - wards God from all - e -

## TABLET OF AHMAD (Cont.)

ter-ni-ty to: all e - ter - ni - ty. Learn well this tab - let, O Ah - mad.

Chant it dur - ing thy days and with - hold not thy - self there - from. For ver - i - ly, God hath or -

dained for the one who chants it the re - ward of a hun - dred mar - tyrs and a

ser - vice in both worlds. These fav - ors have We be - stowed up - on thee' as

boun - ty on Our — part and a mer - cy from Our Pres - ence, that thou may - est

be of those who are grate - ful. By God! Should one who is in af - flic - tion or grief



## TABLET OF AHMAD (Cont.)

read this tab-let with ab - so - lute sin - cer - i - ty, God will dis -

The first system of musical notation features a treble and bass clef with a key signature of one sharp (F#). The melody in the treble clef includes a triplet of eighth notes marked with a '3' above it. The bass line consists of a steady eighth-note accompaniment.

pel his sad - ness, solve his dif - fi - culties and re - move his af - flic - tions

The second system continues the melody and accompaniment. The treble clef melody features a triplet of eighth notes marked with a '3' above it. The bass line continues with eighth-note accompaniment.

Ver - i - ly, He is — the Mer - ci - ful, the Com - pas - sion - ate. — Praise

The third system continues the melody and accompaniment. The treble clef melody features a triplet of eighth notes marked with a '3' above it. The bass line continues with eighth-note accompaniment.

be to God, — the Lord of all — the Worlds!

The fourth system concludes the piece. The treble clef melody features a triplet of eighth notes marked with a '3' above it. The bass line continues with eighth-note accompaniment.

