

# The Valley of Unity

Baha'u'llah

Part II: "Conflict Hath Prevailed"

John Thomas Higgins

$\text{♩} = 92$

Bass Solo   ...All the var - i - a-tions which the way-fa - rer in the sta-ges of his jour -

B. Solo   ney be-hold-eth in the realms of be - ing pro-ceed from his own vi -

Solo   Con-si-der the vi - si-ble sun;... co-lors be-come vi-si-ble in

B. Solo   sion....

Pno.

Solo   e - v'ry ob - ject ac - cor-ding to the na-ture of that ob-ject.

S.   For ins-tance in a

A.   For ins-tance in a

Pno.

## The Valley of Unity Part II

15

S. 

ye - low globe, the rays\_shine yel-low; in a white, the rays are white;...Then these

A. 

ye - low globe, the rays\_shine yel-low; in a white, the rays are white;...Then these

T. 

ye - low globe, the rays\_shine yel-low; in a white, the rays are white;...

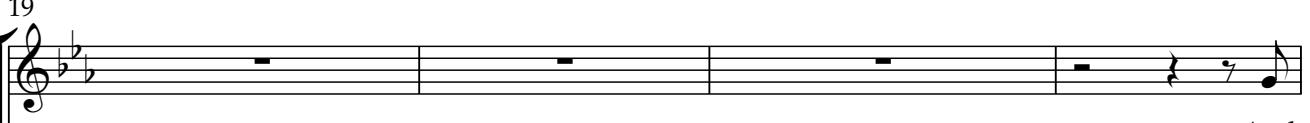
B. 

ye - low globe, the rays\_shine yel-low; in a white, the rays are white;...

Pno. 



19

Solo 

And

S. 

va - ri - a - tions are\_from the ob - ject, not from the shin-ing light.

A. 

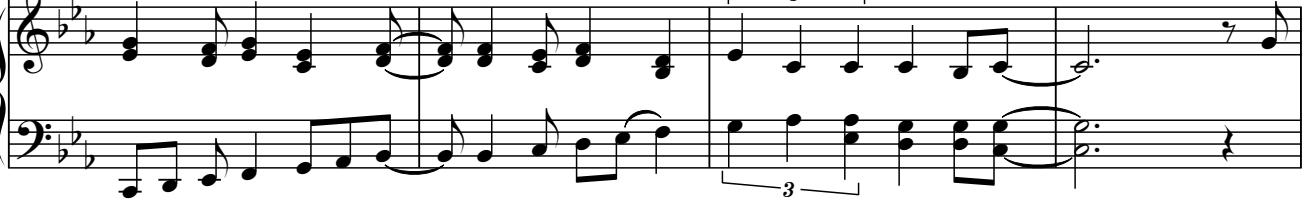
va - ri - a - tions are\_from the ob - ject, not from the shin-ing light.

T. 

va - ri - a - tions are\_from the ob - ject, not from the shin-ing light.

B. 

va - ri - a - tions are\_from the ob - ject, not from the shin-ing light.

Pno. 

23

Solo if a place be shut a-way from the light as by walls or a roof,

Pno.

=

27

Solo it will be en-tire-ly be-reft of the splen-dor of the light, nor will the sun-shine there-on.

Pno.

=

31

S. Thus it is, that cer-tain in - va - lid souls have con - fined the land of

A. Thus it is, that cer-tain in - va - lid souls have con - fined the land of

Pno.

=

34

S. know - ledge with - in the wall of self and pas - sion, and

A. know - ledge with - in the wall of self and pas - sion, and

Pno.

## The Valley of Unity Part II

37

S. cloud-ed them with ig-nor-ance and blind-ness, and have been veil'd from the light

A. cloud-ed them with ig-nor-ance and blind-ness, and have been veil'd from the light

T. with ig-nor-ance and blind-ness, and have been veil'd from the light

B. with ig-nor-ance and blind-ness, and have been veil'd from the light

Pno.



40

S. — of the mys-tic sun... Such is the worth of the peo-ple of this age!

A. — of the mys-tic sun... Such is the worth of the peo-ple of this age!

T. — of the mys-tic sun... Such is the worth of the peo-ple of this age!

B. — of the mys-tic sun... Such is the worth of the peo-ple of this age!

Pno.

43

S. Thus when the way-far-er gaz-eth on-ly u-pon the place of ap-pear-ance he be-hol-deth

A. Thus when the way-far-er gaz-eth on-ly u-pon the place of ap-pear-ance he be-hol-deth

Pno.

48

S. yellow and red and white;— Hence it is that con-flict hath pre-vail'd a-mong the

A. yellow and red and white;— Hence it is that con-flict hath pre-vail'd a-mong the

T. yellow and red and white;— Hence it is that con-flict hath pre-vail'd a-mong the

B. yellow and red and white;—

Pno.

53

S. crea-tures, and a dark-some dust from lim - i - ted souls hath hid the world.

A. crea-tures, and a dark-some dust from lim - i - ted souls hath hid the world.

T. crea-tures, and a dark-some dust from lim - i - ted souls hath hid the world.

Pno.

57 rit.

B. Solo And hence the sign of con - flict doth con - tin - u - al - ly ap-pear on earth.

## The Valley of Unity Part II

63 *♩=70*

Solo: For some there are who dwell upon the plane of one-ness and speak of that world, and

Pno.

68

Solo: some in-ha-bit the realms of li-mi-ta-tions, and some the gra-des of

Pno.

73

Solo: self, while o-thers are com-plete-ly veiled. Thus do the ig-nor-ant-

Pno.

77

Solo: peo-ple of the day...make cer-tain claims, and in ev-ry age and

Pno.

## The Valley of Unity Part II

59

80

Solo

cycle in-flict u-pon the peo-ple of the sea of one-ness what they them-selves de-serve.

Pno.

84

S.

Should God pun-ish men for their per-verse do-ings, He would not leave on earth a mov-ing

A.

Should God pun-ish men for their per-verse do-ings, He would not leave on earth a mov-ing

T.

Should God pun-ish men for their per-verse do-ings, He would not leave on earth a mov-ing

B.

Should God pun-ish men for their per-verse do-ings, He would not leave on earth a mov-ing

Pno.

88

S.

thing. But to an ap-point-ed term doth He res-pite them...."

A.

thing. But to an ap-point-ed term doth He res-pite them...."

T.

thing. But to an ap-point-ed term doth He res-pite them...."

B.

thing. But to an ap-point-ed term doth He res-pite them...."

Pno.