

# The Valley of Unity

Part IV: "His Being Is His Evidence"

Bahá'u'lláh

John Thomas Higgins

TENOR  $\text{♩} = 120$

O my Bro-ther! jour-ney u-pon these planes in the spir - it of search, not in

7

blind i - mi - ta - tion. A pure heart is as a mir - ror, cleanse it with the bur - nish of

14

love\_\_ and se - ver - ance from all save God that the true sun may

19

shine with - in it and the e - ter - nal morn - ing dawn.

22  $\text{♩} = 90$

S. Then wilt thou clear - ly see the mean - ing of... the heart of My faith - ful ser - vant con - tain - eth

A. Then wilt thou clear - ly see the mean - ing of... the heart of My faith - ful ser - vant con - tain - eth

T. Then wilt thou clear - ly see the mean - ing of... the heart of My faith - ful ser - vant con - tain - eth

B. Then wilt thou clear - ly see the mean - ing of... the heart of My faith - ful ser - vant con - tain - eth

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27

S. Me." And thou wilt take up thy life in thine hand, and with in-fi nite long-ing cast it be-

A. Me." And thou wilt take up thy life in thine hand, and with in-fi-nite long-ing cast it be-

T. Me." And thou wilt take up thy life in thine hand, and with in-fi nite long-ing cast it be-

B. Me." And thou wilt take up thy life in thine hand, and with in-fi-nite long-ing cast it be-

33

$\text{♩} = 80$

S. fore the new Be - lo ved One. When-so-e-ver the light\_\_\_ of the Man-i-fes - ta tion of the

A. fore the new Be - lo-ved One. When-so-e-ver the light\_\_\_ of the Man-i-fes - ta tion of the

T. fore the new Be - lo-ved One. When-so-e-ver the light\_\_\_ of the Man-i-fes - ta tion of the

B. fore the new Be - lo-ved One. When-so-e-ver the light\_\_\_ of the Man-i-fes - ta tion of the

38

S. King of One-ness set-tleth\_ u-pon the throne\_ of the heart and soul, His shin-ing be-com-eth

A. King of One-ness set-tleth\_ u-pon the throne\_ of the heart and soul, His shin-ing be-com-eth

T. King of One-ness set-tleth\_ u-pon the throne\_ of the heart and soul, His shin-ing be com-eth

B. King of One ness set-tleth\_ u-pon the throne\_ of the heart and soul, His shin-ing be-com-eth

43

S. vi - si - ble in e - v'ry limb and mem - ber... At that time the mys - ter - y of the

A. vi - si - ble in e - v'ry limb and mem - ber... At that time the mys - ter - y of the

T. vi - si - ble in e - v'ry limb and mem - ber... At that time the mys - ter - y of the

B. vi - si - ble in e - v'ry limb and mem - ber... At that time the mys - ter - y of the

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48

S.   
famed tra-di-tion gleam-eth out of the dark-ness: "A ser-vant is drawn un-to

A.   
famed tra-di-tion gleam-eth out of the dark-ness: "A ser-vant is drawn un-to

T.   
famed tra-di-tion gleam-eth out of the dark-ness: "A ser-vant is drawn un-to

B.   
famed tra-di-tion gleam-eth out of the dark-ness: "A ser-vant is drawn un-to

52

S.   
Me in pray'r un-til I ans-wer him; and when I have ans-wer'd him, I be -

A.   
Me in pray'r un-til I ans-wer him; and when I have ans-wer'd him, I be -

T.   
Me in pray'r un-til I ans-wer him; and when I have ans-wer'd him, I be -

B.   
Me in pray'r un-til I ans-wer him; and when I have ans-wer'd him, I be -

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56  $\text{♩} = 180$  **accel.**

S. come the ear where-with he hear - eth..." For thus the Mas-ter of the house hath app-eared with

A. come the ear where-with he hear - eth..." For thus the Mas-ter of the house hath app-eared with

T. come the ear where-with he hear - eth..." For thus the Mas-ter of the house hath app-eared with

B. come the ear where-with he hear - eth..." For thus the Mas-ter of the house hath app-eared with

61

S. in His home, and all the pil - lars of the dwel-ling are a-shine with His light.

A. in His home, and all the pil - lars of the dwel-ling are a-shine with His light.

T. in His home, and all the pil - lars of the dwel-ling are a-shine with His light.

B. in His home, and all the pil - lars of the dwel-ling are a-shine with His light.

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66  $\text{♩} = 210$

T. 
  
And the ac-tion and ef-fect of the light are from the Light-Gi-ver; so it is that

B. 
  
And the ac-tion and ef-fect of the light are from the Light-Gi-ver; so it is that

71

T. 
  
all— move through Him and a-rise by His will, by His will. by His will. And

B. 
  
all— move through Him and a-rise by His will, by His will. by His will.

77  $\text{♩} = 140$

T. 
  
this is that spring where-of the near ones drink. let none con-strue these

81

T. 
  
ut - ter - an - ces to be an - thro - po - mor - phi - sm

83

T. 
  
nor see in them the de-scent of the worlds of God in - to the grades of the crea - tures\_

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86  $\text{♩} = 80$

S. For God is, in His es- sence, ho-ly a-bove the at-tri-butes of hu-man

90

S. crea- tures, and e- ver will re-main so. No man\_\_\_\_ hath e- ver

93

S. known Him; no soul\_\_\_\_ hath e- ver found\_\_\_\_ the path- way to His

97

S. be- ing... Ev- 'ry mys- tic know-er hath wan-dered far a-stray in the

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100

S. val-ley of the know-ledge of Him; ev'-ry saint hath lost his way in

103

S. seek - ing to com-pre-hend His Es - sence. Sanc-ti-fied is He a-bove the

106

S. un - der - stand - ing of the wise; ex - al - ted is He a - bove the

108

S. know-ledge of the know-ing! The way is barred and to seek it is im-pi - e - ty; His

A. The way is barred and to seek it is im-pi - e - ty; His



111

S. proof is His signs; His be-ing is His e - vi - dence... How can ut-ter no-thing-ness

A. proof is His signs; His be-ing is His e - vi - dence... How can ut-ter no-thing-ness

T. How can ut-ter no-thing-ness

B. How can ut-ter no-thing-ness

115

S. gal-lop its steed in the field of pre-ex - is - tence, or a fleet - ing sha - dow reach to the

A. gal-lop its steed in the field of pre-ex - is - tence, or a fleet - ing sha - dow reach to the

T. gal-lop its steed in the field of pre-ex - is - tence, or a fleet - ing sha - dow reach to the

B. gal-lop its steed in the field of pre-ex - is - tence, or a fleet - ing sha - dow reach to the

118

S. e - ver - last - ing sun? — The Friend hath said, "But for Thee,

A. e - ver - last - ing sun? The Friend hath said, "But for Thee,

T. e - ver - last - ing sun? — The Friend hath said, "But for Thee,

B. e - ver - last - ing sun? — The Friend hath said, "But for Thee,

121

S. we had not known\_ Thee,... nor at-tained Thy pre - sence." —

A. we had not known Thee,... nor at-tained Thy pre - sence." —

T. we had not known Thee,... nor at-tained Thy pre - sence." —

B. we had not known Thee,... nor at-tained Thy pre - sence." —