

Farshid  
Samandari

# O House of God!

based on a Tablet by Bahá'u'lláh

for SATB a capella Choir

Grieve not, O House of God, if the veil of thy sanctity be rent asunder by the infidels. God hath, in the world of creation, adorned thee with the jewel of His remembrance. Such an ornament no man can, at any time, profane. Towards thee the eyes of thy Lord shall, under all conditions, remain directed. He, verily, will incline His ear to the prayer of every one that visiteth thee, who will circle around thee, and calleth upon Him in thy name. He, in truth, is the Forgiving, the All-Merciful.

Bahá'u'lláh

# O House of God!

Farshid Samandari

**largo** ♩=48 5

Soprano  
Alto  
Tenor  
Bass

*pp* — *f*      *pp* — *f*

Grieve not,      Grieve not,      O House of God,

Grieve not,      Grieve not,      O House of God,

Grieve not,      Grieve not,      O House of God, —

Grieve not,      Grieve not,      O House of God, —



**10**

S.  
A.  
T.  
B.

*mf*      *f*      *mf*


if the veil of thy sanc-ti - ty      be rent a-sun - der by the in - fi - dels. God hath,


if the veil of thy sanc-ti - ty      be rent a-sun - der by the in - fi - dels. God hath,


if the veil of thy sanc-ti - ty      be rent a-sun - der by the in - fi - dels. God hath,


if the veil of thy sanc-ti - ty      be rent a-sun - der by the in - fi - dels. God hath,

15

S.  in the world of crea-tion, a-dorned thee with the jew-el of His re-mem-brance.

A.  in the world of crea-tion, a-dorned thee with the jew-el of His re-mem-brance.

T.  in the world of crea-tion, a-dorned thee with the jew-el of His re-mem-brance.

B.  in the world of crea-tion, a-dorned thee with the jew-el of His re-mem-brance.

20


S.  *p* Such an or-na-ment no man can, *mf* at a-ny time, pro-fane.


A.  *p* Such an or-na-ment no man can, *mf* at a-ny time, pro-fane. at a-ny time, pro-fane.


T.  *p* Such an or-na-ment no man can, *mf* at a-ny time, pro-fane. at a-ny time,


B.  *p* Such an or-na-ment no man can, *mf* can, at a-ny time, pro-fane.

25

S.  To-wards thee the eyes of thy Lord shall, un-der all con-di-tions, re-main di-rec-ted.

A.  To-wards thee the eyes of thy Lord shall, un-der all con-di-tions, re-main di-rec-ted.

T.  To-wards thee the eyes of thy Lord shall, un-der all con-di-tions, re-main di-rec-ted.

B.  To-wards thee the eyes of thy Lord shall, un-der all con-di-tions, re-main di-rec-ted.

30

S. *pp* *mf* 3  
He, ve-ri-ly, will in-cline His ear to the prayer of eve-ry one, that vi-si-teth thee,

A. *pp* *mf* 3  
He, ve-ri-ly, will in-cline His ear to the prayer of eve-ry one, that vi-si-teth thee,

T. *pp* *mf* 3  
He, ve-ri-ly, will in-cline His ear to the prayer of eve-ry one, that vi-si-teth thee,

B. *pp* *mf* 3  
He, ve-ri-ly, will in-cline His ear to the prayer of eve-ry one, that vi-si-teth thee,

35

S. who will cir-cle a-round thee, and call-eth up-on Him in thy name.

A. who will cir-cle a-round thee, and call-eth up-on Him in thy name.

T. who will cir-cle a-round thee, and call-eth up-on Him in thy name.

B. who will cir-cle a-round thee, and call-eth up-on Him in thy name.

40

S. *p* *f*  
He, in truth, He, in truth, is the For-giv-ing, the All-Mer-ci-ful.

A. *p* *f*  
He, in truth, He, in truth, is the For-giv-ing, the All-Mer-ci-ful.

T. *p* *f*  
He, in truth, He, in truth, is the For-giv-ing, the All-Mer-ci-ful.

B. *p* *f*  
He, in truth, He, in truth, is the For-giv-ing, the All-Mer-ci-ful.