

# Real Paradise/ The Purpose of God

Bahá'u'lláh

Zografov

S  
The pur - pose of God \_\_\_\_\_ in cre-a - ting man \_\_\_\_\_ hath

A  
The pur - pose of God \_\_\_\_\_ in cre-a - ting man \_\_\_\_\_ hath

T  
pur - pose of God in cre - a - ting man has

B  
pur - pose of God in cre - a - ting man has

5  
S  
been, and will e - ver be, \_\_\_\_\_ to e - na-ble him to know his Cre

A  
been, and will e - ver be, \_\_\_\_\_ to e - na-ble him to know his Cre

T  
been, and will e - ver be, to e - na-ble him to know his Cre

B  
been, and will e - ver be, to e - na-ble him to know his Cre

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2

10

S  
- a - tor and to at - tain His Pre - sence. To

A  
- a - tor and to at - tain His Pre - sence. To

T  
8  
a - tor and to at - tain His Pre - sence. Pre - sence.

B  
a - tor and to at - tain His Pre - sence. Pre - sence.

15

S  
this most ex-cel-lent aim, this sup-reme ob - jec - tive, all the heav-en-ly

A  
this most ex-cel-lent aim, this sup-reme ob - jec - tive, all the heav-en-ly

T  
8  
this most ex - cel-lent aim this sup - reme ob - jec - tive

B  
this most ex - cel-lent aim this sup - reme ob - jec - tive

20

S  
Books and the di - vine-ly re vealed and weigh - ty Scrip-tures un e -

A  
Books and the di - vine-ly re vealed and weigh - ty Scrip-tures un e -

T  
8  
all the heav - en - ly Books and weigh - ty

B  
all the heav - en - ly Books and weigh - ty

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24

S - qui-voc-ally bear wit - ness. Who-so hath re - cog- nized

A - qui-voc-ally bear wit - ness.

T Scrip - tures\_ wit - ness wit - ness O

B Scrip - tures\_ wit - ness wit - ness O

28

S the Day Spring of Di - vine guid - ance and

A Who-so hath re - cog- nized Di - vine guid - ance

T Ah

B Ah

31

S en - tered His ho - ly court hath drawn nigh un - to God

A en-tered His court hath drawn nigh un - to God

T Ah drawn nigh un - to

B Ah drawn nigh un - to

Gm Cm Am<sup>7b5</sup>

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4

35

S  
 and at tained His Pre-sence, a Pre- sence which is the

A  
 and at tained His Pre-sence, a Pre- sence which is the

T  
 God and at - tained His Pre - sence, which is

B  
 God and at - tained His pre - sence, which is

D7 Gm G7b9 Fdim/C Cm

40

S  
 real Pa-ra - dise, real Pa-ra - dise, and of which the lof - ti - est

A  
 real Pa-ra - dise, real Pa-ra - dise, and of which the lof - ti - est

T  
 the real Pa - ra - dise real Pa-ra - dise, and of which the lof - ti - est

B  
 the real Pa - ra - dise real Pa-ra - dise, and of which the lof - ti - est

46

S  
 man - sions of hea - ven are but a sym - bol... a sym bol...

A  
 man - sions of hea - ven are but a sym - bol... a sym bol...

T  
 man - sions of hea - ven are but a sym - bol.. sym - bold...

B  
 man - sions of hea - ven are but a sym - bol.. sym - bold...

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51

S Who - so hath failed to re-cog-nize Him will

A Who-so hath failed to re-cog-nize Him will

T sym - bol.. Who - so faled to re - cog - nize Him

B sym - bol.. Who - so faled to re - cog - nize Him

56

S have con-demned him - self to the mi-se - ry of re mote - ness, a re

A have con-demned him - self to the mi-se-ry of re mote - ness, a re

T have con - demned him-self of re - mote - ness re -

B have con - demned him-self of re - mote - ness re -

60

S - mote- ness\_ which is naught but ut-ter no thing-ness and the es-sence of the

A - mote- ness\_ which is naught but ut-ter no-thing-ness and the es-sence of the

T mote - ness ut - ter no - thing - ness and

B mote - ness ut - ter no - thing - ness and

64

S  
neth - er-most fire.\_\_\_\_ Such will be his fate, though to out - ward seem-ing he

A  
neth - er-most fire.\_\_\_\_ Such will be his fate, though to out - ward seem-ing he

T  
8  
neth - er - most fire Such will be his fate, though to out - ward seem- ing

B  
neth - er - most fire Such will be his fate, though to out - ward seem- ing

69

S  
may oc-cu- py\_\_\_\_ the earth's lof - ti-est seats and be es-tab-lished up

A  
may oc-cu- py\_\_\_\_ the earth's lof - ti-est seats and be es-tab-lished up

T  
8  
he may oc-cu - py the earth's lof - ti-est seats and be es -

B  
74  
he may oc-cu - py the earth's lof - ti-est seats and be es

74

S  
-on its most e - xal-ted throne. The pur-pose of God\_\_\_\_

A  
-on its most e - xal-ted throne. The pur-pose of God\_\_\_\_

T  
8  
tab - lished on its most ex - al - ted throne.\_\_\_\_ The pur-pose of

B  
tab - lished on its most ex - al - ted throne.\_\_\_\_ pur- pose of

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78

S  
 in cre-a - ting man hath been, and will e - ver

A  
 in cre-a - ting man hath been, and will e - ver

T  
 God in cre - a - ting man will

B  
 God in cre - a - ting man has been, and will e - ver

82

S  
 be, to e - na-ble him to know his Cre - a - tor and to at-

A  
 be, to e - na-ble him to know his Cre - a - tor and to at-

T  
 e - ver be, to know his Cre - a - tor and

B  
 be, to e - na-ble him to know his Cre a - tor and to at-

87

S  
 -tain His Pre - sence. a Pre - sence which is the

A  
 -tain His Pre - sence. a Pre - sence which is the

T  
 to at-tain His Pre - sence. a Pre - sence which is the

B  
 -tain His Pre - sence. Pre - sence. Pre - sence which is the

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8

92

S  
real Pa-ra - dise, real Pa-ra - dise, and of which the lof - ti - est

A  
real Pa-ra - dise, real Pa-ra - dise, and of which the lof - ti - est

T  
real real Pa-ra - dise, real real Pa-ra - dice, and of which the lof - ti - est

B  
real real Pa-ra - dise real real Pa-ra - dice and of which the lof - ti - est

98

S  
man-sions of hea-ven are but a sym- bol... a sym - bol...

A  
man-sions of hea- ven are but a sym- bol... a sym - bol...

T  
man - sions of hea - ven are but a sym - bol sym - bol

B  
man - sions of hea - ven are but a sym - bol sym - bol



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103

S  
The purpose of God in cre-a - ting man hath

A  
purpose of God in cre-a - ting man hath

T  
sym - bol... purpose of God in cre - a - ting man has

B  
sym - bol... purpose of God in cre - a - ting man has

107

S  
been, and will e - ver be, to e - na-ble him to know his Cre

A  
been, and will e - ver be, to e - na-ble him to know his Cre

T  
been, and will e - ver be, to e - na-ble him to know his Cre

B  
been, and will e - ver be, to e - na-ble him to know his Cre

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10

112

S  
- a - tor \_\_\_\_\_ and to at - tain His

A  
- a - tor \_\_\_\_\_ and to at - tain His

T  
8  
a - tor \_\_\_\_\_ and to at - tain His

B  
a - tor \_\_\_\_\_ and to at - tain His

115

S  
Pre - sence. \_\_\_\_\_ the Pre - sence. \_\_\_\_\_  
2x His

A  
Pre - sence. \_\_\_\_\_ the Pre - sence. \_\_\_\_\_  
2xHis

T  
8  
Pre - sence. Pre - sence. Pre - sence. \_\_\_\_\_

B  
Pre - sence. Pre - sence. Pre - sence. \_\_\_\_\_